

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Matina Davao	2-B	Normand P. de Castro	Modesto P. Castillo
Rotary Club of:	Area	Club President	Club Secretary

SUMMARY OF CLUB ACTIVITIES: Date Submitted: **August 13, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** DATE must have at least two activities Committee Fellowship Projects AreaCom Conducted: Regular Board Held at: 15-Jul-20 19 18-Jul-20 30 15-Jul-20 15-Jul-20 18-Jul-20 30 Club

B. Membership Report (Monthly)

zv membership neperv (members)	
No. of Active Members listed in MyRotary: 38	Existing Honorary Members:
No. Of Dropped Members Restored:	Add: New Honorary Members:
No. Of Active Members Dropped:	Total Honorary Members: 0
Month-end Total Members per	1
MvRotarv (Excluding Honoray 30	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com
District Governor's FAX
DS Cary H/phone:

Office of the Dist. Governor Email Address: rizeyes3860@gmail.com
(082) 227-8017
0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Modesto P. Castillo	Normand P. de Castro	Mark Arquiza
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submited:

Matina Davao Normand P. de Castro **Modesto P. Castillo** 2-B Jul-20 13-Aug-20 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environment Rotary Club &/or Partners Global or District Grants 01/00/1900 ame of Beneficiary Project Title DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 01/00/1900 Project Title lame of Beneficiary DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 01/00/1900 ame of Beneficiary: Project Title DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 01/00/1900 lame of Beneficiary: **Project Title** DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners 01/00/1900 Global or District Grants lame of Beneficiary Project Title PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 01/00/1900 Project Title lame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 01/00/1900 lame of Beneficiary Project Title DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 01/00/1900 lame of Beneficiary: Project Title INSTRUCTIONS IN HOW TO USED THIS FORM:

MONTH-END PROJECT PERFORMANCE REVIEW: The tabulation below is programmed based on the above inputs

AREAS OF FOCUS covered: Beneficiaries **Volunteer Hours Project Fund Raised:** Maternal & Child Care ₱0.00 Basic Education & Literacy 0 0 ₱0.00 Economic & Community Dev't ₱0.00 Peace & Conflict Resolution 0 0 ₱0.00 Disease Prevention & Treatment o 0 ₱0.00 Water & Sanitation 0 0 ₱0.00 Supporting the Environment 0 0 ₱0.00 TOTAL MEASURABLE IMPACTS: ₹0.00 0

- **1 Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- **2** Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 **Post** successful club projects, with details about activities, **volunteer hours**, and funds raised on **Rotary org**
- **Use** Rotary's **brand guidelines, templates**, **People of Action** campaign materials, and related resources